## GOVERNMENT OF ANDHRA PRADESH A B S T R A C T

Municipal Administration and Urban Development Department – Mission for Elimination of Poverty in Municipal Areas (MEPMA) – National Urban Livelihood Mission (NULM) - Scheme of Shelters for Urban Homeless – Constitution of Committee at state level for reviewing the implementation of the Scheme in the State – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Ms.No.210

Dated: 25-10-2014 Read the following:

- 1. G.O.Ms.No.511, MA & UD (UBS) Dept., dated 28.12.2013.
- 2. Letter dated 29.09.2014 from E.A.S.Sharma, IAS., (Retd), Resident of Visakhapatnam.
- 3. Memo No.15334/UBS/2014 of MA&UD (UBS) Dept Dated: 21.10.2014.
- 4. From M.D., MEPMA., Hyderabad Roc. No. 1172/ SUH/2013/C.2 Dated:21 -10-2014.

\*\*\*\* \*\*\*\*

## ORDER:

In the G.O. 1<sup>st</sup> read above, Government have issued Operational Guidelines for effective implementation of the Scheme of Shelter for Urban Homeless in all Urban Local Bodies. Sri E.A.S.Sharma, IAS (Retd) in the reference 2<sup>nd</sup> read above has brought it to the notice of the Government that even though the Government have issued Guidelines for implementation of the Scheme of Shelter for Urban Homeless, there is no proper mechanism to review the progress of implementation of the scheme and suggested that a State level Committee may be constituted under the chairmanship of the Chief Secretary comprising with the related departments exclusively for the component of Shelter for Urban Homeless for review and effective implementation.

- 2. Taking into consideration the suggestion made by Sri E.A.S.Sharma, IAS (Retd), the Mission Director, MEPMA has submitted proposals for Constitution of the State Level Committee and requested the Government for approval of the proposal.
- 3. The Government after careful examination and consideration of the proposal, hereby Constitute the State Level Committee with following composition to review the implementation of the Scheme of Shelter for Urban Homeless in the State under National Urban Livelihood Mission (NULM).

1. Chief Secretary to Government of Andhra Pradesh : Chairman

2. Principal Secretary to Government, Municipal : Member Administration and Urban Development Department, Andhra Pradesh.

3. The Commissioner & Director of Municipal : Member Administration, Andhra Pradesh.

4. The Commissioner, Health & Family Welfare : Member Department

5. The Commissioner, Women and Child Welfare : Member Department

6. Mayors of Vijayawada, Nellore & Anantapur : Members

7. Commissioners of Greater Visakhapatnam Municipal : Members Corporation, Guntur Municipal Corporation, Kurnool Municipal Corporation

8. State level Officer from Police Department : Member

9. Sri. E.A.S. Sharma, Rtd IAS officer : Member

10. Representative of ARTD (NGO), Vizag : Member

11. Mission Director of Andhra Pradesh, Mission for : Member Convener

Elimination of Poverty in Municipal Areas (MEPMA)

4. The Mission Director, Mission for Elimination of Poverty in Municipal Areas (MEPMA), Hyderabad shall take immediate necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## I.Y.R.KRISHNA RAO CHIEF SECRETARY TO GOVERNMENT

То

The Chief Secretary to Government, Andhra Pradesh, Hyderabad.

The Principal Secretary to MA&UD Dept, A.P. Hyderabad.

The Mission Director, MEPMA., Andhra Pradesh, Hyderabad.

The Commissioner & Director(MA), A.P., Hyderabad.

The Commissioner, Health & FW Dept., A.P., Hyderabad.

The Commissioner, W&CW Dept., A.P., Hyderabad.

The H.W. of Mayors of Vijayawada, Nellore & Anantapur through M.D., MEPMA.

The Commissioners of GVMC, Guntur & Kurnool

The Director General of Police, A.P., Hyderabad

Sri. E.A.S. Sharma, Rtd IAS officer through M.D., MEPMA.

The Representative of ARTD (NGO), Vizag through M.D., MEPMA, Hyderabad.

Copy to:

The P.S. to Chief Secretary to Government, Govt. of Andhra Pradesh.

The P.S. to Principal Secretary to Government, MA & UD Department, A.P. Sf/Sc

//FORWARDED BY ORDER//

**RESEARCH OFFICER**